

# YOUTH SOFTBALL - 2024 SPRING SCHEDULE

## 8 & UNDER SCHEDULE



- |                                  |                                     |
|----------------------------------|-------------------------------------|
| 1. ICE TIGERS (BILLY DEMING)     | 4. CLOVER CRUSHERS (GRANT ZUERCHER) |
| 2. PINK DIAMONDS (MICHAEL IVERS) | 5. DRAGONS (JESSE ROBBINS)          |
| 3. CRUSH (ANTHONY PHELPS)        | 6. COMETS (KYLAN CLAY)              |

	<b>MON. APRIL 22</b>		<b>THUR. APRIL 25</b>		<b>MON. APRIL 29</b>
	<b>NWP #8</b>		<b>NWP #8</b>		<b>NWP #8</b>
<b>6:00PM</b>	1 X 6	<b>6:00PM</b>	1 X 5	<b>6:00PM</b>	4 X 2
<b>7:00PM</b>	2 X 5	<b>7:00PM</b>	3 X 4	<b>7:00PM</b>	5 X 6
	<b>THUR. MAY 2</b>		<b>MON. MAY 6</b>		<b>TUE. MAY 7</b>
	<b>NWP #8</b>		<b>NWP #8</b>		<b>NWP #8</b>
<b>6:00PM</b>	4 X 1	<b>6:00PM</b>	6 X 4	<b>6:00PM</b>	4 X 5
<b>7:00PM</b>	3 X 5	<b>7:00PM</b>	2 X 3	<b>7:00PM</b>	1 X 3
	<b>THUR. MAY 9</b>		<b>MON. MAY 13</b>		<b>TUE. MAY 14</b>
	<b>NWP #8</b>		<b>NWP #8</b>		<b>NWP #8</b>
<b>6:00PM</b>	6 X 3	<b>6:00PM</b>	3 X 2	<b>6:00PM</b>	4 X 3
<b>7:00PM</b>	2 X 1	<b>7:00PM</b>	6 X 1	<b>7:00PM</b>	5 X 2
	<b>THUR. MAY 16</b>		<b>MON. MAY 20</b>		<b>TUE. MAY 21</b>
	<b>NWP #8</b>		<b>NWP #8</b>		<b>NWP #8</b>
<b>6:00PM</b>	5 X 1	<b>6:00PM</b>	6 X 5	<b>6:00PM</b>	3 X 6
<b>7:00PM</b>	4 X 6	<b>7:00PM</b>	1 X 4	<b>7:00PM</b>	1 X 2
	<b>THUR. MAY 23</b>		<b>TUE. MAY 28</b>		<b>THUR. MAY 30</b>
	<b>NWP #8</b>		<b>NWP #8</b>		<b>NWP #8</b>
<b>6:00PM</b>	2 X 4	<b>6:00PM</b>	6 X 2	<b>6:00PM</b>	5 X 3
<b>7:00PM</b>	3 X 1	<b>7:00PM</b>	5 X 4	<b>7:00PM</b>	2 X 6

**HOME TEAM IS LISTED LAST, AND WILL OCCUPY THE THIRD BASE DUGOUT**

**ALL GAMES WILL TAKE PLACE AT THE FIELD NOTED**

**NORTHWEST PARK (NWP) - 1251 WEST WILL ROGERS DR ROGERS, AR 72756**

**LEAGUE INFORMATION - <http://www.rogersar.gov/718/Youth-Softball>**



**WEATHER CANCELLATIONS CAN BE FOUND THE FOLLOWING WAYS**

Notify Me - Sign up for alerts (text messages and/or emails) at [rogersar.gov](http://rogersar.gov)

Facebook (Rogers Parks and Recreation)

[WWW.ROGERSAR.GOV/1101/PARKS-AND-RECREATION](http://WWW.ROGERSAR.GOV/1101/PARKS-AND-RECREATION)